THE MAN-CHILD BROUGHT FORTH IN US: OR GOD MANIFEST IN FLESH.

By JOHN LEWIN a member of the ARMY

2. Cor. 13. 5.

Know yee not that Christ is in you, except yee be Reprobates.

LONDON,
Printed for G C, at the west end of Paules.

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9. of Isaiah 6, 7.

For unto us a child is borne, unto us a son is given; and the government shall be upon his shoulder: and his Name shall be called wonderfull, Counseller, the mighty God, the everlasting Father, the Prince of peace. And of the increase of his government and peace there shall be no end, &c.

THIS propheſie or promiſe is of a child, a ſonne that ſhall be borne and given; which man-child, is God manifeſt in flesh, in the fleſh of the Saints, as the Sonne; and then ſhall all theſe names be ma-

nifest to be God in flesh; *wonderfull Counseller, the mighty God, the everlasting Father, the Prince of peace:* And the loftinesse of man shall be brought down, and the Lord alone exalted, in that day; this is for the comfort of Saints, such as waite for God, *the glory of the Sonne to be revealed in them*; and this glory shall be before we be a ware: *Isa.66.7. Before shee travelled, shee brought forth: before her pain came, she was delivered of a man child.* Which is the glory of the Son in the Saints, such as wait for the appearance of God; and then all other glories shall be destroyed, all other but God; *Isaiah 66. 1. Thus saith the Lord; The Heaven is my throne, and the earth is my foot-stoole: where is the house that yee build unto me? and where is the place of my rest?*

There were glorious houses under the Law; and there were Churches under the Gospell; and now Saints are much troubled and busied about a house to God, and much at a losse in it, in their church-fellowships: Here saith God, *Heaven is my throne, and the*

Earth

Earth is my foot-ſtool, where is the houſe that ye will build to me? That God that fils all creatures, his glory fils the Saints: & ſince you are a houſe, *but to this man will I looke, even to him that is poor & of a contrite ſpirit*, there is the habitation of God.

All theſe formes have beene, and my hands hath made all theſe: *But to this man will I looke*. This ſhould take the people of God off from all formes and church-fellowſhips, and building of houſes to God; becauſe the weakeſt Saints, the leaſt Saint, are the habitation of God; a poor contrite ſpirit, broken into peeces, ground to powder, one that ſees no good in himſelfe, one that trembles at every word of God, theſe God dwels in, and they are the habitation of God; therefore who will build God a houſe? *Iſa.* 51. 13, 14. *He that put his truſt in me*; That is, he that waites for God, for the appearance of God, a[illegible] next verſe, *and ſhall ſay, caſt yee up, caſt* that is, prepare a way for the Lord,

doe when they prepare a way, they caſt up earth and ſtones, and ſo make a cauce-way for paſſing; and ſo ſaith the Lord, *caſt yee up*, that is prepare for him, waite for him, and take away all ſtumblings, as men doe all blocks when they prepare a way; *that the Lord may dwell amongſt us*, what then? *Hee ſhal poſſeſſe the land, and inherit my holy mountaine*, what's that? *Jer.* 31. 23. *He ſhall call thee the habitation of Juſtice, and mountaine of holineſſe*: So that Saints are the mountain of God; *and the Tabernacle of God is amongſt the ſonnes of men*: There be many lets and ſtumblings that doe hinder the appearance of God, not in reſpect of outward formes, Church fellowſhips; but in our own ſpirits; wee thinke it wonderfull that God ſhould dwell in fleſh, mortall fleſh, ſinfull fleſh; and other lets there are wich doe much hinder the way of God, or a manifeſtation of God in us: but God ſaith in the 15. *verſe* of that 56. of *Iſa. Thus ſaith the high and lofty one that inhabiteth eternity, whoſe name is holy, I*

dwell

dwell in the high and holy place, with him also that is of an humble and contrite spirit: that is, that God which dwels on high, in the lofty place, the holy one, the high one, he dwels in the contrite one, though he be high; yea in the weakest Saints, though they seeme to be quite dead.

Now when God is manifest in us, then his name shall appeare to be wonderfull, when the *Man child is brought forth in us*, his name shall be called wonderfull in us, in his appearance, his name shall be read wonderfull in the fore-heads of the Saints, when he appeares: *David* when he comes to see *God* filling all places, and all creatures, and all as one to *God*, he magnifies him, and saies, *Whether shall* he *goe frrm God*; in the 139. *Psalme* 13, 14. *ver. For thou hast possessed my reins, thou hast covered me in my Mothers womb. I will praise thee, for I am fearfully and wonderfully made, marvelous are thy workes and that my soule knoweth right well.* That is, that *God* that fils all, and is wonderfull in all

whither ſhall I goe from *God*? I am wonderfully made: which is the appearance of *God* in him. And in the 12. of the *Revel.* 1. *There appeared a wonder in Heaven, a woman being with child, cryed to be delivered:* This woman here now that is ſpoken of in Heaven, it is the Saints who are in the Spirit, that waite for the appearance of *God* in them; and this is called a wonder: *his name ſhall be called wonderfull;* his name ſhall be called wonderfull to others; God in us ſhall. In the 13. of the *Acts* 41. *Behold you deſpiſers, and wonder, and periſh: I worke a worke in your daies which yee ſhall not beleeve, though a man even declare it to you:* wonder and periſh, for I worke a wonderous worke: that is, the bringing forth of God in fleſh.

Now as I ſaid before, when this ſhall be manifeſt, all other glory ſhall fade, the moſt glorious things of all, all our living informes, as in the 66. of *Iſaiah* 3. *ver. He that kils an Ox, is as if he ſlew a man, he that ſacrificeth a Lamb, is as if he cut off a Dogges neck.*

All

All theſe were things that God commanded under the Law, and the antitype of theſe were under the Goſpell; theſe ſignified ſome thing under the Goſpell: now God when he appeares, he will make theſe not only to be vaine, but vile, as the offering of an Idoll; theſe Ordinances ſhall be revealed ſo to be, when the Lord ſhall appeare: and as our moſt glorious things, our greateſts lights; as in the 60. of *Iſa.* and the 19. 21. *Revelation* 22. *ver.* and 22. of *Revel.* and 5. when God appeares, *the Jeruſalem that comes down from above, the holy City, a City not forſaken*; this is the appearance of *God* of *God* in the Saints: in the 21. *Revel.* 1-23. *I ſaw a new Heaven and a new Earth, and I ſaw the holy City, the new Jeruſalem comming downe from God out of Heaven, prepared as a Bride adorned for her husband: and I heard a voice out of Heaven ſaying, behold the Tabernacle of God is with men, and he will dwell with them, and they ſhall be his people, and God himſelfe ſhall be with them, and be their God.*

This

This new *Jeruſalem* is *God* manifeſt in the Saints, the fleſh of the Saints, the habitation of *God*, the tabernacle of *God*; when this is manifeſt, our moſt glorious things ſhall fade; as in the 22. *ver.* of this 21. *Revel. I ſaw no Temple there, for the Lord God Almighty and the Lamb were the Temple of it, and the City had no need of the Sunne nor the Moone, for the glory of God did lighten it:* Yee know the Sunne and the Moone are the ordinary means of light, in the world; ſo our ordinary means of light hath bin the *teachings of men*; when *God* appeares, *wee ſhall be all taught of God: knowledge ſhall cover the Earth, as water covers the Sea*; *wee ſhall know God as wee are known:* So I ſay, as our moſt glorious things, ſo our confuſions, our darkneſſe, and miſſe-apprehenſions of *God*, that is contrary to *God*; and in this his Name ſhall be called *wonderfull, the mighty God*: his appearance in the Saints, deſtroyes al things beſides him, he is called a *conſuming fire, everlaſting burnings*; *the rod of his mouth, the breath of his noſtrils*, ſhall deſtroy all things, that now

hinders

hinders a manifeſtation of him, the *mighty God*: 63. of *Iſa.* 1. *ver.* when hee cometh to apeare hee comes *travelling in the greatneſſe of his ſtrength, mighty to ſave*: when God appeares in the ſaints, hee will make an utter *Conſumption* of all our Confuſion, and darkneſſe, every battell of the warrier is with a confuſed noiſe, but this ſhall be with burning and fuell of fier: for, *unto us a child is born*, all our backſlidings, and diſorders, and goings bac k, our reelings as a drunken man to and fro, 24. *Iſai.* 19. 20. 22. 23. is not our condition ſuch? now who is it that doeth not reele and ſtagger, and knowes not which way to looke, knows not with what party to ſide? Is not the Earth removed as a cotage, and doth not the Lord viſite the hoſt of the high ones, & gathereth them stogether as into a pitte, as priſoners? all this of the Lord.

when the Lord comes to appear, all theſe our Confuſions and ſtaggerings, ſhall bee Conſumed: 24. *Iſai.* 23. *ver. when the Lord*

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of hosts shall reign in mount Zion and in Jerusalem, and before his ancients Gloriously. when hee shall reign in mount Zion, that is, be all in all in the saints, they are called *The Mountain of holynesse; then will the Lord bring down the noise of strangers, as the heate in a dry place, even the heate with the shadow of a cloude, and the branch of the terrible ones shall bee brought low, and he will destroy in this mountain of holynesse, the face of the covering, cast over all people, and the vaile that is spread over all nations:* whatsoever it be; after the marke in the right hand, or in the forehead, our forms, or uniformities, or our most glorious appearances, shall fade: *and they shall destroy no more in my holy mountain saith the Lord.*

Now when God will doe this his worke in the earth, hee will make a short worke of it; as in the 66. of *Isai.* 5. *ver. Hear the word of the Lord, you that tremble at his word; your brethren that hated you, that cast you out, for my names sake, said; let the Lord bee glorious; but hee shall appeare to your joy, but they shall be*

ashamed

aſhamed. that is, that thoſe that waite for the appearanc of God in them, that waite for the glory that ſhall be revealed in them, they ſhall be hated of their brethren, they ſhall be hated for *my names ſake*; thoſe Saints that beare up the name of God, and exalt the name of God, and would have the name of God read in them; they are hated of their brethren.

I beleive the people of God who live in the laſt times, they ſhall be brought into leſſe compaſs then ever they were: it is ſaid: *your brethren ſhall hate you*: under the law there was the great Iewiſh Church, there a whole Nation were in fellowſhip: afterwards under the *Goſpel* there were none but ſaints by calling: afterwards, when the ſpirit of Antichriſt came in the night of darknes, and the Apoſtles power was gone, and the power of the beaſt came in with al manner of ſignes & lying wonders, then all the whole world, and Kingdoms were Chriſtians, there was the Church of Rome, and

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the Church of *Spaine*, and the Church of *France*, and the Church of *Scotland*, and *England*, then all were the Church of Christ; then, as Reformation came in, the Church grew leſſe and leſſe; then all the world were Popiſh; afterwards wee came to be Proteſtants, and after that propheſſers, then puritanes, and Separatiſts, and then to independants and antinomians; ſo that ſtill the people of God come to bee leſſe and leſſe ſtill in number; ſo I beleive the people of God that walke in the ſpirit, in the laſt times ſhall be fewer then before.

Thoſe that waite for God; for the appearance of God, that wait for the glory of the Sonne to bee revealed in them: theſe are the feweſt that ever were; take all that are one in fellowſhips and judgements, and they are more then thoſe that waite for the glory of God; and therfore thoſe that waite for his appearing are hated of their brethren:

Therfore this is for the comfort of the

Saints

Saints: *before ſhee travelled ſhee brought forth, before her paine came, ſhee was delivered.* the ſenſe I underſtand thus; that thoſe that wait for God, the glory of God to be revealed in them, the Lord will appeare before they bee aware, not only in them, but afterwards in many more: *before ſhee travelled ſhee brought forth*; that is; unexpectedly and ſuddenly God will appeare before wee be aware, not only in them, but in many more:

This deliverance; *before ſhee travelled*; is the deliverance of a man-child; it is a bringing forth of *Chriſt in us*: this is in few words the meaning of it; that *Chriſt* is in us; *Chriſt* in our fleſh, God in our fleſh, in every Saint, in the leaſt Saint, there God dwels; although not diſcovered, not manifeſted, yet is the child in the woomb; it is there, and hath a being, thought not brought forth; even ſo *God* dwels in us though not manifeſted; and when *God* is manifeſted in our fleſh, then the *Man child* is brought forth; and this the Lord will doe. It's true, there be ſome that

travell

travell to bring forth Christ; and some that bee in paine to doe it, but it shall not bee so with all: for some shall have Christ brought forth in their flesh before they bee aware: see a scripture or two; 16, of *John*, 20. ver. *Verily, verily I say unto you, that yee shall weep and Lament, but the world shall rejoyce: and ye shall be sorrowfull, but your sorrow shall be turned into joy. A woman, when she is in travell, hath sorrow, because her hour is come: but assoon as she is delivered of the child, she remembreth no more the anguish, for joy that a man is born into the world. and yee now therefore have sorrow: but I will see you again, and your harts shall rejoyce, and your joy no man taketh from you:* the meaning is this; you shall see Christ in the spirit; as hee saith unto them, in the 16. ver. *A little while and yee shall not see me: and again a little while, and yee shall see mee: because I go to the Father:* they should in a little while, se him; and they should not: what is that? they did not know: but Christ sheweth them, what it was: when Christ was in

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the fleſh they did ſee him; but when hee was taken out of the fleſh, they did not ſee him; but when Chriſt ſhall come in the *ſpirit*, they ſhal ſee him again: a little while, & this fleſhly appearance ſhall vaniſh; but afterwards you ſhall ſee me again:

When Chriſt was in the fleſh, they looked upon him as one diſtinct from them, they did not ſee him in their fleſh: they ſhall ſee God in their fleſh, as he was in his fleſh; ſaith Chriſt he that ſeeth me, ſeeth him: thoſe that ſee Chriſt in truth, do not ſee that fleſh only, but God in that fleſh: *hee that ſeeth mee, ſeeth the Father:* ſo when wee ſee Chriſt truly, we ſee not only that fleſh; but God in that fleſh: now ſaith Chriſt, *when I goe away, the ſpirit ſhall come:* that is in your fleſh: *and you ſhall ſee me again:* as in the 16. of *John* 18, & 20. ver. *I Will not leave you comfortleſſe, I will come to you. Yet a little while, and the world ſeeth me no more, but yee ſee me: becauſe I live ye ſhall live alſo, at that day ye ſhall know that I am in my Father, and you in me, and I in you.*

When Christ shall come again, wee shall know him in the appearance of the Father: the flesh is nothing, but the manifestation of the Father; you shall know, that you are in Christ, and Christ in you: *you in mee as I am in the Father*: as God was in his flesh, so God shall appeare in your flesh: that God that was manifest in his flesh; shall be manifest in ours; and that is Christ.

Before God was manifest in the Disciples flesh; Christ tould them, they should *weepe and lament: but the world shall rejoyce*. the people of God in these times; before God was manifested in them, they did sorrow; before there was the appearance of God in them, we may see how sorrowful they were; they thought that Christ had been gon, and that they had lost their master; but saith he, *I will see you again*: so you shall rejoyce; *I will see you:* that is to say, that God that was manifest in that flesh, shall appeare in yours also: again in the 12. of *Reve.* & the 1. *ver. And there appeared a great wonder in* Heaven, *a woman*

a Woman clothed with the Sun, and the moone under her feete, and upon her head a crown of twelve ſtars; and ſhee beeing with child, cried, travelling in birth, and pained to be delivered. This woman that is here ſpoken of, in Heaven; it is the Saints that are in the *ſpirit*; even the weakeſt Saints; for God will appeare in the weakeſt Saints:

A woman was traveling, and at length, *delivered of a man-child*: and in the 5. *ver.* of the ſame *Chap. The child was caught up to God*,

The bringing forth of Chriſt, is a bringing forth of God, that is, when God is reveled in us, and appeares in us, and manifeſt in us; there is the man-child:

This is for comfort and for joy, for thoſe that waite for the appearance of God in them: Know this that God will appeare before wee bee aware: this ſhould incourage the people of God, and keepe their harts in remembrance of this truth, that wee are the tabernacles of God, the place where God dwels; as in this book of the *Rev. John* ſaw

a new Jeruſalem, a City coming downe from above; which is, nothing but God dwelling in us, the City of God, where hee dwelleth:

When God comes to appeare and dwell in us; then ſhall that ſong bee ſung, as it is in the 12. *Reve.* and the 10. *ver. And I heard a loud voice, ſaying in heaven, Now is come ſalvation, and ſtrength, and the kingdom of our God, and the power of his Chriſt; for the accuſer of our brethren is caſt down, which accuſed them before our God day and night.*

Now I ſay this ſhould ſpeak comfort to thoſe that wait for the appearance of God, to thoſe that love his appearance, and thoſe that mourne for him: there bee ſome that mourne for his appearance, and ſome that love his appearance: here is comfort for both; for before *ſhe traveled ſhe brought forth and before her paine came ſhe was delivered*: it is much incouragement; that God, who, is the *high and holy one*, will appeare before wee bee aware; *before her paine came, ſhe was delivered*: who hath heard ſuch a thing? that a King

Kingdom ſhould be born at once, ſuddenly and unexſpectedly, God will appeare, not only in us, but in many others.

I know nothing but my owne ſpirit; and ſpeake nothing but my owne experience: I will not lay any exhortation, upon any mans ſpirit: I have been a while, and not long, waiting for the appearance of God; that God might be manifeſted in my fleſh, and doe cry in paine to be belivered: Now in this time, my thoughts are carried out after too many things, and not upon this only, to wait for God; and this hath bin my weakneſſe: I have been and am ſo troubled at what one man, another, and the world will ſay, and how to anſwer all theſe, and the like: I ſay, this is our weakneſſe.

If we could but waite upon God untill he be manifeſt; and then all men ſhall fall for, *the loftyneſſe of man ſhall be brought downe and the Lord all one, ſhall bee exalted, in that day*: ſee what the prophet ſaith, in the 31. of *Jerem.* 21. *ver. ſet thee up*

way-marks, make thee high heaps, set thy heart towards the high-way, even the way which thou wenteſt: the meaning is, take away all hinderances: Take away; that is, prepare for God: Then, *turne again O! Virgin, daughter of Iſraell; turn again to theſe thy Cities: how long wilt thou goe about? oh, thou back-ſliding daughter*: theſe are our back-ſlidings of fleſh, when God is not preſently revealed in us; wee gadde from one thing to another; and our thoughts rove up and downe, and are carefull to anſwer this man and the other; now wee ſhould doe nothing, but turn to God: *How long wilt thou goe about, oh, thou back-ſliding daughter*.

Behould the Lord hath *created a new thing in the earth; a woman ſhall compaſs a man*; a *woman ſhall*; that is, the weakeſt Saint: the Lord hath done it, it is in being already; it is no new thing, but only there wants a manifeſtation of it; the thing is done already; God is come, and hath dwelt in fleſh, and taken it into union already with himſelfe:

A woman

A woman ſhall; that is, the weakeſt Saint, ſhall compaſſe Chriſt, *the man-child*: they ſhall doe it, this is not an uncertain word; but this word, *ſhall*, houlds forth the certainty of it all:

Though *a woman*, the weaker veſſell, that is the weakeſt Saint; yet there God, and and his greate power will appeare: this ſhould keep our hearts from gadding, wandering, & going about; for God will appeare, hee will manifeſt himſelf: this is for our comfort; that when God ſhall thus appeare, then ſhall that ſpeech be uſed; *When I ſhall turn back their Captivity: The Lord bleſs thee, oh, habitation of juſtice, and mountain of holyneſſe*: the Lord bleſſe thee, that is the Saints, who are the habitation of God, and mountain of holineſſe:

Although this proverb be not uſed as yet, it ſhall bee uſed; when he *ſhall bring againe their Captivity*; that is, when the Lord ſhall appeare and bee manifeſt in us: when the Lord ſhall ariſe to the prey, then they ſhall

confeſſe this; *the Lord bleſs thee, oh, thou habitation of juſtice*, and *mountain of holyneſs?* in whom the holy God dweleth: *Vpon this I awaked, and beheld, and my ſleepe was ſweet unto me:* it ſeemes the prophet was in a ſleepe, yet hee awaked, and it was very ſweet unto him that God would appeare at laſt:

This is for comfort to thoſe that waite upon God; for his appearance will be *before wee bee aware*: and I ſay, that as ſurely as God will appeare in us, and manifeſt himſelf in us, ſo he will in many more:

Who hath hard ſuch a thing as this? That *A Nation ſhould bee borne at once:* we ſhall ſee many companions, that is a comfort to us; all though I confeſſe, were there no man in this world that did waite for God, yet I ſhould be quiet, ſilent and reſt in the lotte: I know *the viſion will ſpeake, and will not tarry, it is but for an avointed time*; and then God will appeare; till then wee ſhould bee quiet and waite for him, as Chriſt was; hee tels his *diſcipes*, you ſhal al leave, me but the

Father

Father is with mee; though you doe leave me, yet I have the Father with me, I am not alone: if all the world doe forsake us, yet if God live in us, we shall be satisfied; but nevertheleſſe, if wee waite upon *God* in deed, we shall see more that have the appearance of God in them:

A Nation in one day; 60. *Isa.* 2, 3. *ver. the the Lord shall arise on thee, and his Glory shall bee seen upon thee*; and then, *the Gentiles shall come to thy light, and kings to the brightneſſe of thy riseing; lift up thy eyes round about*; that is when God shall appeare in Saints, then many more shall come in, and God will appeare in them:

When the name of God shall be read upon the Saints, that is the new name; *and thou shalt be caled by a new name, which the mouth of the Lord shall name*; *and then the Gentiles shall see thy Righteouſneſs, and all Kings thy glory*: that is, they shal clearly see *God* in them: *Isa.* 61. *Chap.* 19. *ver.* where the prophet saith, *the Lord shall bee unto thee an everlasting*

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ing light, and thy God thy Glory! Zacha. 3. 7. ver. Thus saith the Lord of hosts; if thou wilt walk in my waies, and keep my charge, then thou shalt judge my house, and I will give thee places to walke in among those that stand by; what is that? It is to live in, and walk wih God; only to waite for, and npon God; and only to be with God: What is his Courts? The place where God walkes and dwels: If we continually waite for the appearance of God, and live in him; hee will give us places, or walks among those that judge his *house*, among those that know him and live in him; he wil give us places among the high'st, we shal be as high with God as any are; there be some with *God*, that live only in God, if we wait upon him, we shal be among those, even the highst: *hear now o Joshuah the high Preist, thou and thy fellowes that sit before thee; for they are men wonder'd at, for behould, I will bring forth my servant, the branch.* Heare *Oh! Joshuah* thou and thy fellowes, that is, Christ and those who are Christs, are men

men wondered at; as the word will beare it, monſtrous men: thoſe that live up to the glory of Chriſt, are men wondered at; but I *will bring forth the branch, the man-child: Chriſt*; that is the branch: behould God will appear in you, and not only in you, but in many others alſo: a glorious appearance of God, is a bringing forth of the branch, a bringing forth of Chriſt in us. *Iſa. 60. Chap. 14. ver. the ſons of thoſe that afflicted thee, and all they that deſpiſed thee ſhall bow themſelves downe at the ſoles of thy feet, and they ſhall call thee, the City of the Lord, the Zion of the holy one of Iſrael:* although Saints may be an afflicted people, a flock troden down, & few; yet God ſhall he ſo manifeſt in them, that they ſhal be called the City of the Lord, the Zion of the holy one of Iſrael; though few, yet a City, and a moſt Glorious City: *I will make glorious the place of my feet*; the place of Gods reſidents, the glory of Lebannon ſhall bee given unto it, and I will make thee an eternall Exellency, in ſtead of our ordinary light, the teach-

teachigs of men; the Lord will be unto us an everlasting light and *thy God thy glory:* this glory we waite for, to see God dweling in us, that men may see us the Tabernacles of God; for God to be our light and our glory, for God to dwell in the light of every one of us, and that all Nations may see his saving health, *or* his salvation; that we may see *that* light, reason, understanding and discretion, to bee nothing but God; we are apt to think wee had all these in us of our owne: Reason understanding, and wisdom, are all of the *Lord*; if we could but see it, it is the very appearance of God: *Acts.* 17. 23. *That God* (saith Paul) *whom ye ignorantly worship, him declar I unto you:* now all the world, in what formes soeuer, think they worshid God; some on way, and some another: *this God* (saith Paul) I declare, *he made the worlds, and he dweleth in no Temple made with hands, nor is worshiped with mens hands, seeing hee gives to all breath and life; he is not far from never one of you; if possible yee might feele, and find him;*

for

for in him wee live, and move, and have our being. I know many are very zealous to worſhip God, in their way: this God is in us; and they ſhall ſee, when God appeares, that he is not far from every one of us.

And again, as it is comfort to ſee God in us; ſo it is, to ſee God working all things; all things that come to paſſe in the world are of him; our deviſions, earth-quakes, noiſes & thunderings; and our labouring in the fier, that which is moſt weariſom, e is alſo of the Lord; *Hab. 2. Chap. 13. ver. Behould, is it not of the Lord of hoſte, that men labour in the fier, and the people ſhall weary themſelves for very vanity:* All our crafts, trads, and poliſie, theſe are of the Lord; *is it not of the Lord that men labour in the fier,* inheate and trouble:

O! how ſweet would this be, how calmly ſhould we live; ſeing nothing but God in all theſe actings, controverſies & troubles; it is the Lord: and I thinke the is making an end of the kingdo me of he man of ſin; and glorioully to appeare himſelf in the Saints,

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and to write his name, holyneſs in the earth; in that day there ſhall be upon all actions, & tranſactions, *holyneſs to the Lord; and upon the bels of the horſſes, and upon every pot in Jeruſalem; and in that day there ſhall be no more the cananite in the houſe of the Lord*; not any thing that is vile or prophane: now to ſee *God* in all this is much comfort: *David* when he ſee Gods appearing to him, cries out *whom ſhall I feare? the Lord is my light, and my ſalvation, he is the ſtrength of my life; of whom ſhall I be a fraid?* he doth not ſay, I had life, & light, and ſalvation, given me; but *God is my light, and ſtrength of my life: ſo when God appeares, our life ſhall be* more vigerous and fuller of God: our ſhadowes, living in our ſelves, and fancies ſhall vaniſh; and we ſhall only ſee our life in God, yea, a well-being in him: this life and glory will appeare, if wee wait for God: before we be aware the noiſe of God will be heard; ariſe my love, my faier one and come away. 85. *pſal.* 8, 9. *ver. I will harken what God the Lord will ſpeake, for*

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he will speak peace to his people; surly his salvation is nigh them that feare him, that glory may dwel in our Land. 35. *Isa.* 01. *ver. and the Redeemed of the Lord shall return, & come to Zion with songs, and everlasting joy upon their heads, they shall obtain joy & gladnesse, and sorrow and sighing shall fly away.* and God will bee seene to come leaping upon the mountaius, and skipping upon the hils: and wee shall see the winter is past away, and our darkest night to be a clear day; and our glory shall be God in us, as floures adorne the earth: the time of rejoycing shall bee as the singing of birds in the spring, & the noise of the turtle shall be heard in our Land; *even* groanings of love: oh! blessed are they that waite for God, and the pure in hart, *for they shall see God:* they that waite upon *God shall* understand; those that wait *since the daily sacrifice hath been taken away, till the end of the time that this abomination which makes desolate is set up, blessed is he that waits til the end, for hee shall rest, and stand in the lot at the end*

of

of the dayes: and when God is manifest, it shall be said in that day, *Loe this is our God, wee have waited for him, hee shall save us; this is the Lord, wee have waited for him, wee will be glad and rejoice in his salvation.*

Zeph. 3. Chap. 14. ver. Sing oh! daughter of Zion, shout oh Israel! bee glad and rejoice, with all thy hart; oh daughter of Jerusalem, for the LORD, thy GOD, is in the mideſt of thee.

FINIS.